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| C:\Users\logan.scheuermann\Desktop\217881551_106663245031095_6058707132132936780_n.png**Next Meeting Date: June 1, 2023, 7AM** | **Greene County Board of Health Meeting****April 6, 2023 7:00 am****Greene Co. Medical Center, Level B Med Staff Library****Contact: Becky Wolf, Director 515-386-0143** **becky.wolf@gcmchealth.com** |

**Assessment**

Essential Service 1: Assess and monitor population health

Essential Service 2: Investigate, diagnose, and address health hazards and root causes

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| **Agenda Item #** | **Topic of Discussion** | **Attachments** | **Action Needed** |
| 1 | Review/approval consent agenda items | Agenda, minutes | Yes |
| 2 | Environmental Health report: GTC, Arsenic | Arsenic Fact Sheet |  |
| 3 | Community Health Assessment 2023 update (standing item) | CHA Timeline |  |
| 4 | Child-Adolescent Health, I-Smile updates | HCCMS BOH Report; HCCMS Stats  |  |
| 5 | 1st Five, Maternal Health updates |  |  |
| 6 | COVID-19 update |  |  |
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**Policy Development**

Essential Service 3: Communicate effectively to inform and educate

Essential Service 4: Strengthen, support, and mobilize communities and partnerships

Essential Service 5: Create, champion, and implement policies, plans, and laws

Essential Service 6: Utilize legal and regulatory actions

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| **Agenda Item #** | **Topic of Discussion** | **Attachments** | **Action needed** |
|  9 | Succession Planning (standing item) |  |  |
| 10 | FY 24 Immunization Services Grant (submitted 3/30) |  |  |
| 11 | FY 24-26 LPHS Grant Application (due 4/21) |  |  |
| 12 | FY 23 COVID Immunization, IT Upgrade grants update |  |  |
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| **Agenda Item #** | **Topic of Discussion** | **Attachments** | **Action needed** |
| 7 | National Public Health Week Activities | Director report |  |
| 8 | Lifeline | Lifeline policy, Sliding Fee Scale | Yes |
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Essential Service 7: Enable equitable access

Essential Service 8: Build a diverse and skilled workforce

Essential Service 9: Improve and innovate through evaluation, research, and quality improvement

Essential Service 10: Build and maintain a strong organizational infrastructure for public health

 **Assurance**